

# **Ishmael is not the Beast**

From the Desk of Estella

## Table of Contents

<b>Chapter 1</b>	<b>Ishmael is not the Beast</b>	<b>Page 3</b>
<b>Chapter 2</b>	<b>Ezekiel 38 &amp; 39</b>	<b>Page 9</b>
<b>Chapter 3</b>	<b>Victory</b>	<b>Page 16</b>
<b>Chapter 4</b>	<b>Taken Taken Taken, Caught up! Left Behind</b>	<b>Page 19</b>

## Ishmael is not the Beast

Little did Abraham think as he plead for Lot and Sodom and Gomorrah that at home was Ishmael and his Mother planning to be the heirs to Abraham's wealth and the promise of God for a Kingdom of God through Abraham.

“Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.”

Genesis 16: 1-2

“And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes. And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.”

Genesis 16: 3-5

“But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face. And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur. And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.”

Genesis 16: 6-9

“And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. And the angel of the LORD said unto her, Behold, thou art with child and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.”

Genesis 16: 10-12

“And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me? Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered. And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael. And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.”

Genesis 16: 13-16

“And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.”

Genesis 17: 1-4

Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.”

Genesis 17: 5-7

“And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.”

Genesis 17: 8-10

“And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.”

Genesis 17: 11-13

“And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.”

Genesis 17: 14-16

“Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? And Abraham said unto God, O that Ishmael might live before thee! And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.”

Genesis 17: 17-19

“And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year. And he left off talking with him, and God went up from Abraham.”

Genesis 17: 20-22

“And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin. And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.”

Genesis 17: 23-25

“In the selfsame day was Abraham circumcised, and Ishmael his son.<sup>27</sup> And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.”

Genesis 17: 26-27

The year after Sodom and Gomorrah perished Isaac, as promised was born to Sarah. Ishmael mocked the child to the point that Sarah was alarmed and she put both Ishmael and his mother Hagar out of the house.

Many centuries later to Isaac, the Lord Jesus Christ was born in Bethlehem of Judea as promised.

Ishmael had nothing to do with the crucifixion of the Lord Jesus Christ.

The Roman empire, the last of the four great Gentile World empires prophesied by Daniel the prophet – Babylon, Media-Persia, Greece and Rome – waned under the persecution of the Christians and eventually collapsed.

Six hundred years after the birth, death and Resurrection of the Lord Jesus Christ, Mohammed was born, a son of Ishmael.

One thousand years later 1776 God gave us this great country.

This is the third attempt of Ishmael to take over the world. He does not want the world to be Jewish (Isaac), or Christian (The Lord Jesus Christ) but Islamic – Ishmael.

As a nation we are fighting for our very existence. Our leaders are now leaning to Europe and the Islamic countries from which God gave us an escape in 1776.

Islam is not the beast but in his own right is fearsome.  
God will straighten out the boy. Ezekiel tells how.

After the demise of the Atheistic Russia, Russia becomes a guard to Islam and five Islamic countries, and they do invade Israel.

Israel after the crucifixion of the Lord Jesus Christ, His resurrection and His ascension into heaven from the Mount of Olives, Jerusalem fell under the Roman General Titus, 70 A.D. (the same year Mt. Vesuvius erupted and buried Pompeii) and the Israelis were dispersed throughout the world.

In 1947, after World War II, Israel was given back her land. In 1967 the City of Jerusalem was given back to her.

But Islam controlled the Temple Mount.

Now Islam wants the land, the city and the Temple Mount as his own.

It is as grievous to God as it was to Abraham to put him, Ishmael and his mother out of the house. And God will put Ishmael out of the land again today and eternally.

Ishmael has nothing to do with Armageddon. He has already been dealt with in the battle of Ezekiel 38 and 39. That is for the Gentiles to take over the city of Jerusalem 42 months and tread it under foot. Ishmael has no part in this for he has been dealt with in the battle with Russia, as guard to the five Islamic countries that try to invade the re-settled Israel. The countries are Libya, Ethiopia, Turkey, Germany and Iran.

After this battle, it is the Lord and Isaac, against Ishmael and his followers, and it will take the Israelis seven months to bury the dead of Ishmael in Israel.

After that, Israel never again will doubt that the Lord, He is their God.

From the Desk of Estella



## Chapter 2

### Ezekiel 38 & 39

And the word of the LORD came unto me, saying, Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

Ezekiel 38: 1-3

And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords: Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Ezekiel 38: 4-5

Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee. Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

Ezekiel 38: 6-7

After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

Ezekiel 38: 8-9

Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought: And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

Ezekiel 38: 10-11

To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land. Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Ezekiel 38: 12-13

Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it? And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

Ezekiel 38: 14-15

And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?

Ezekiel 38: 16-17

And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face. For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

Ezekiel 38: 18-19

So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Ezekiel 38: 20

And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother. And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

Ezekiel 38: 21-22

Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

Ezekiel 38: 23

Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

Ezekiel 39: 1-2

And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured. <sup>5</sup> Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD.

Ezekiel 39: 3-5

And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD. So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel. Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken.

Ezekiel 39: 6-8

And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years: So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

Ezekiel 39: 9-10

And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog. And seven months shall the house of Israel be burying of them, that they may cleanse the land.

Ezekiel 39: 11-12

Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD. And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

Ezekiel 39: 13-14

And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog. And also the name of the city shall be Hamonah. Thus shall they cleanse the land.

Ezekiel 39: 15-16

And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

Ezekiel 39: 17-18

And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD. And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

Ezekiel 39: 19-21

So the house of Israel shall know that I am the LORD their God from that day and forward. And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword. According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

Ezekiel 39: 22-24

Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

Ezekiel 39: 25-26

When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations; Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

Ezekiel 39: 27-29

## Chapter 3

### Victory

#### PICTURE OF THE ANTICHRIST

“And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd. For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.”

Zechariah 11: 15-17

**This is not Islam**

#### HIS WORD

“And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:”

II Thessalonians 2: 6-8

“Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.”

II Thessalonians 2: 9-12

**This is not Islam**



## **HIS END**

“And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.”

Revelation 19: 17-18

“And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.”

Revelation 19: 19-20

“And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.”

Revelation 19: 21

**This is not Islam**

## **OUR WEAPONS IN VICTORY**

“For though we walk in the flesh, we do not war after the flesh: <sup>4</sup> (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; And having in a readiness to revenge all disobedience, when your obedience is fulfilled.”

2 Corinthians 10: 3-6

Islam is not the Beast

There will be no Palestinian Homeland for Islam in Israel, ever.

From Estella M. McGhee-Siehoff, the day of the Lord is at hand, at the door.

I leave you praying,  
and I love you  
God Bless  
Estella

**Chapter 4**  
**Taken Taken Taken, Caught up!**  
**Left Behind**

**Monroten**  
**Bradford County**  
**Pennsylvania**

by  
Estella M. McGhee-Siehoff

My Home Town from 1918 to 1935

I have been gone sixty-five years

I would love to hear the katydid  
sing again, and to hear again the songs  
of the whippoorwill and the red eyed vireo  
in the dead of the night.

I would love to watch the lightning  
bugs flash, and hear again the crickets  
announcing fall was on its way.

I would love to sit again on that  
big rock in the middle of the creek, on  
a hot sunny summer day, and to know  
that that whirlpool was still there  
only a few feet away.

I would love to stand  
again at the top of the glen and  
and look down at the ever-changing  
dancing shadows on the trees and  
the clear dark quietly-flowing  
mountain stream below.

I would love to climb to the  
top of grand daddy's hill again, and  
to call out my name, "Estella, I love you", and wait for the soft answering  
echo, "love you" returning to me from the hills on the other side of that narrow  
valley.

I would love to pet  
Lassie's head again, and  
pull the burdocks from  
her tail.

I would love to listen, once again,  
to the one and only telephone  
pole that chattered, and to  
walk by the barn and the  
well with its iron pump, and  
then to walk slowly on down  
to the pond to bring back  
to the house, from there, a  
small sweet bouquet of little  
tiny blue forget-me-nots.

Estella M. McGhee-Siehoff  
May 2000

## Psalm 23

The Lord is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

## Family

Is the cat in or out? It is really very hard to keep track. Our grateful mutt is asleep on its mat.

The Bibles are read, the prayers are said, and all the children are safely tucked in their beds.

Their tummies are full, their thoughts are heard, their souls are fed, and their bodies are growing topped with wise little heads.

The lights are turned off, the sheets are clean, the good night hugs and kisses are sweet, no tears to meet.

Multiply and replenish the earth.

The fallen angels saw that the women were fair and giants were born to each evil pair, grieving God and causing the flood to appear.

## **Multiply and replenish the earth.**

The men did not want the daughter of Lot. No. They wanted Lot and the men and angels God had sent in answer to Lot's prayer. To the men's surprise a rain of fire came from heaven at sunrise and the earth sank forming the Dead Sea.

This evidence of the disapproval, fury, wrath, power, and judgment of Almighty God against the sins of the men of Sodom and Gomorrah and the five cities of the plain, the same sins as before the flood, is still with us if we were to take it to heart.

Today, the Dead Sea lies between Jordan and Israel and nothing ever has, nor can any thing live in it now.

The raiser of taxes takes away the home and the land, and the money is given to a favored godless land.

The women are placed in loveless, hateful, fraudulent places where virtue is treated as demented cases.

The men are forced into jails by the powers, and whims, and tricks of the wicked lawyers, and the bureaucrats, with no way out for the men.

No fallen angels, no men, no whores only a boy is given for this sexual abuse.

Their nests are made in outer space, this evil shall not spread. They are to be fetched back as men of the dead in their trespasses and sins.

Before our earth is rolled away, and no place is found for it, this evil will have all been burned away. **Great noise, fervent heat, and void.**

Estella M. McGhee-Siehoff  
May 2000

### **The bride speaks.**

”Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved one come into his garden, and eat his pleasant fruits.”

Song of Solomon 4:16

The Bridegroom replies.

”I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice, I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink yea, drink abundantly, O beloved.”

Song of Solomon 5:1

**Taken Taken Taken, Caught up!  
Left Behind**

Two men in the bed  
the one shall be taken  
the other left.

Two women shall be grinding together  
the one shall be taken  
the other left.

Two men shall be in the field  
the one shall be taken  
the other left.

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air and so shall we ever be with the Lord wherefore comfort one another with these words.

Taken taken taken, caught up!  
Left Behind

Remember Lot's wife  
(Luke 17, I Thessalonians 4)

I leave you praying  
and I love you

God Bless  
Estella

**The End**